

I50TEY MEMORIAL PARISH

Founded in 1870-71 as St. Paul's-on-the-Mountain

Twenty-fourth Sunday after Pentecost

November 15, 2020, 11:00 am

The Holy Eucharist, Rite II

Participate in this service via video on our [YouTube channel](#) or our [Facebook page](#).

Prelude:

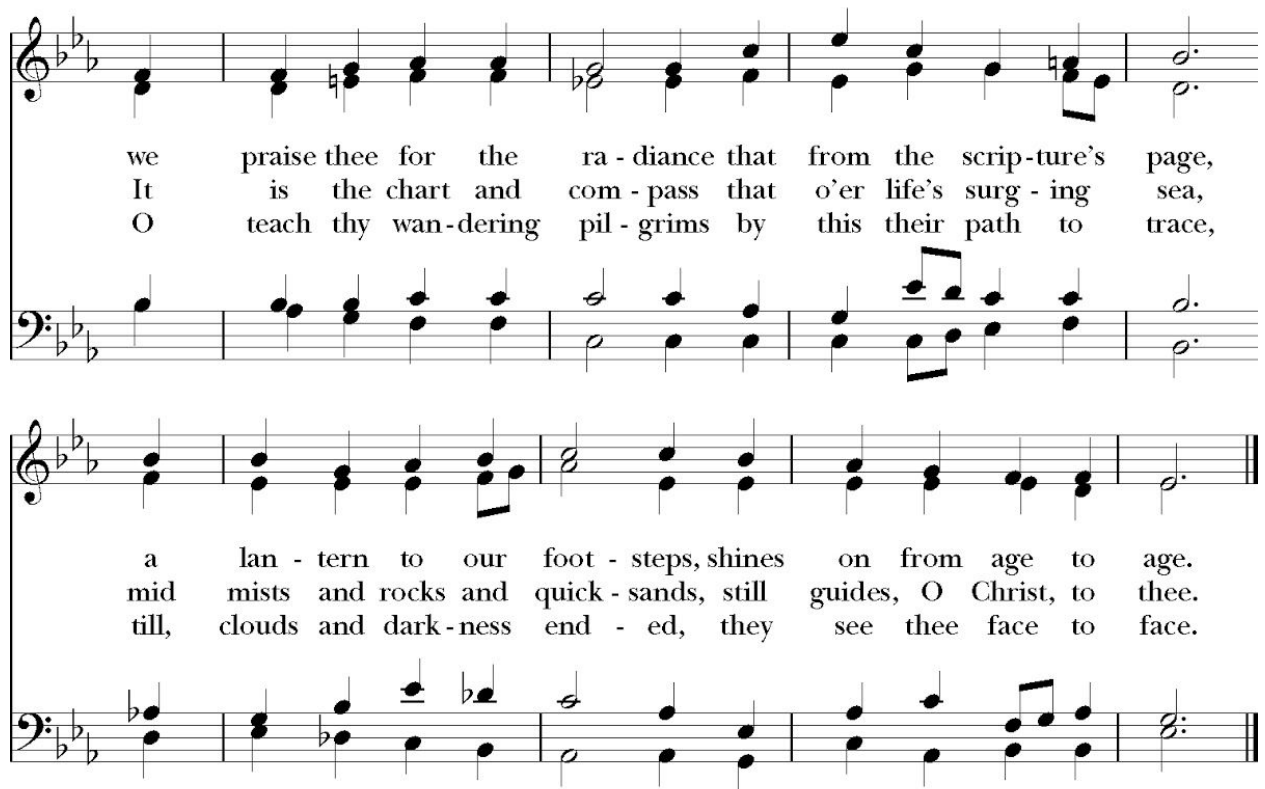
Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

Song of Praise Hymn 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;



we praise thee for the ra-diance that from the scrip-ture's page,
 It is the chart and com-pass that o'er life's surg-ing sea,
 O teach thy wan-dering pil-grims by this their path to trace,

a lan-tern to our foot-steps, shines on from age to age.
 mid mists and rocks and quick-sands, still guides, O Christ, to thee.
 till, clouds and dark-ness end-ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christi, Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

If there is no congregational singing

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the collect of the Day, to which the people respond **Amen.**

Zephaniah 1:7, 12-18

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1-12

- 1 Lord, you have been our refuge ***
from one generation to another.
- 2 Before the mountains were brought forth,**
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, ***
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is**
past *
and like a watch in the night.
- 5 You sweep us away like a dream; ***
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; ***
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; ***
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, ***
and our secret sins in the light of your countenance.
- 9 When you are angry, all our days are gone; ***
we bring our years to an end like a sigh.
- 10 The span of our life is seventy years,**
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.

11 Who regards the power of your wrath? *

who rightly fears your indignation?

12 So teach us to number our days *

that we may apply our hearts to wisdom.

1 Thessalonians 5:1-11

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

At the Sequence: Jamaican Alleluias

Vo. *Al - le, Al - le, - Al - le - lu - ia! Al - le, Al - le, Al - le - lu - ia!*

Vo. *Al - le, Al - le, Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Matthew 25:14-30

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rt. Reverend John Bauerschmidt

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 598



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
2 O awe - ful Love, which found no room in life where sin de -
3 New ad - vent of the love of Christ, shall we a - gain re -
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
nied thee, and, doomed to death, must bring to doom
fuse thee, till in the night of hate and war
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
the powers which cru - ci - fied thee, till not a stone
we per - ish as we lose thee? From old un - faith
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
was left on stone, and all those na - tions'
our souls re - lease to seek the king - dom
umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.
 Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . .

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

The celebrant continues . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem: WLP 875

Cantor or Choir
 Be known to us, Lord Je - sus, }
 The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* | 2. *Cantor or Choir*
 break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation
 mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, }
 ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir
 bread. One bod - y are we, al - le - lu - ia, for though

Congregation
 man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

Celebrant The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance. Keep your mask on and extend your arms fully to receive the wafer bread dropped into your cupped hands by the celebrant. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are then invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

After Communion, the Celebrant says
Let us pray

Celebrant and People
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Hymn 551

1 Rise up, ye saints of God! Have done with less - er things, give
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end the night of wrong.
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Copyright © by permission of The Presbyterian Outlook. All rights reserved. Used with permission.
 Music: *Festal Song*, William H. Walter (1825-1893)

The Celebrant pronounces a blessing.

A Deacon dismisses the People, who respond **Thanks be to God.**

Postlude

Hymns are used by permission via riteseries.org.

*The arrangement at the Altar today is given to the greater glory of
God by Mary and Steve Blount in thanksgiving for their children,
Zachary and Emily.*

Readers – Susan Holmes, Isabel Patterson
Intercessor - Ted Clarkson
Cantor - Meghan Mazur
Video – David Boyd
Ushers – Amy and Neil Patterson
Tellers - Susan Holmes, Neil Patterson
Vestry of the Day – Susan Holmes
Altar Guild - George Dick
Flowers – Betty Barton Blythe

Anglican Cycle of Prayer: the Church of Ceylon

Diocesan Cycle of Prayer: Otey Memorial Parish, Sewanee; All Saints' Chapel,
Sewanee; Chapel of the Apostles and St. Andrew's Sewanee School

Prayer Requests: Stewart Abercrombie, Abu-Ali Abdur'Rahman, Bonnie Babb, David
Burnett, Leigh Ann Campbell, Corky Carlisle, Matthew Collins, Stephanie Faxon, Barb
Ford, Catherine Garcia, Linda Hutton, Peter Hutton, Ariel Jones, Houston King, Cheryl
Lankhaar, Jennifer Lewis, Mary Lynch, Jeff Mazur, Raymond McCoy, Jane McKenna,
Mary Matlock Newman, Elizabeth Noland, Allen Peek, Jennifer Sturgis Roberts, Russell
Stubblefield, Elizabeth Taylor, Van Tucker, Peggy Ward, Scott, and those others we
name.

Birthdays: Birthdays: Iska Hoole, Emily Blount, Caroline Neubauer, Don
Shannonhouse, Diana Rung, Elizabeth Wilson, Porter Neubauer, Miriam Mazur

Please join us in welcoming the Rt. Rev. John Bauerschmidt and Mrs. Caroline
Bauerschmidt on this occasion of the bishop's visitation. Contributions are invited to
the Bishop's Discretionary Fund—checks may be written to Otey with "Bishop's
Discretionary Fund" in the memo line and we will forward the total to the diocese

In-person worship at 11am: The service will take place outdoors between the
church and Parish Hall, weather permitting. Please bring anything you may need, like

chairs or blankets, for outdoor services. In inclement weather, limited seating in the church with overflow in St. Mark's Hall, will be available if COVID cases are at an acceptable rate. If it is prudent for you to attend, we hope to see you there!

Worship will continue to be offered online at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

Home Communion will now be available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

Godly Play Sunday School - 9:30 am via Zoom:

"The Exile and Return" - told by Julia Bates

For zoom information please contact Jeannie at formation@oteyparish.org for link and password. Godly Play kits are available to pick up Friday afternoons on the CAC porch. There are paper bags containing a snack to enjoy during our closing feast, and a few art supplies that may have something to do with the story. Please check the bags to make sure supplies are appropriate for your child's developmental level. You might also provide supplies for open-ended projects (play-doh or clay, markers, etc.) Age 3 through 5th grade.

Sunday Forum, 9:30am-10:30am via Zoom: The Rt. Rev. John Bauerschmidt will speak on the development of the Diocese of Tennessee and the evolving ministry of the bishop 1870-2020. The Sunday Forum is currently meeting in Zoom on Sunday mornings 9:45-10:45. The topic for the series this year, as Otey Parish celebrates its Sesquicentennial, is "Otey's Ministry & Witness: Past, Present, & Future." All are welcome.

<https://us02web.zoom.us/j/81949212720?pwd=dE5rbGhWdGk3Z1YxRjVOVGpSMnNldz09>, Meeting ID: 819 4921 2720; Passcode: 980868

Fire on the Mountain Youth Sunday School - 4-6pm on the porch of Brooks Hall at Otey Memorial Parish. A snack will be provided, but please bring your own water. Please wear a mask. We will remain outdoors and practice social distancing. Grades 6-12.

The Annual Parish Meeting will take place on Sunday, November 22, 9:30 to 10:30am. The in-person gathering will be either outside or in St. Mark's Hall, depending on weather. You may also participate via Zoom:

<https://us02web.zoom.us/j/84451851192?pwd=WV05dUtaMG55WGVXeVFBCdDxSzVmUT09>

or by calling +1 312 626 6799 on your telephone

Meeting ID: 844 5185 1192

Passcode: 154180

The nominating committee consists of Vestry members completing their terms: Lisa Howick, David Burnett, and Lee Stapleton. They are presenting 3 nominees for election to 3-year terms: Beth Chamberlain, Lynn Taylor, and Lauryl Tucker, and 1 nominee for

election to the 2 years remaining of Louise Irwin's term: Tom Phelps. Louise Irwin has resigned effective January 1, 2021.

Vestry nominee qualifications:

- Confirmed member in good standing of Otey Parish
- At least 16 years of age
- Regular in worship attendance
- Have made and are fulfilling a pledge in the current year
- Not an employee of Otey or another organization or institution of the Diocese of Tennessee
- Completion of the background check required by the Diocese of Tennessee

If there are nominees from the floor making either election competitive, balloting will be available to all qualified electors (confirmed communicants in good standing 16 years of age & older who are normally regular in attendance and who contribute financially to the parish) over the following week. You may stop by the parish office or request that a ballot be brought to you.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Ted Clarkson, Seminarian, clarktho@sewanee.edu
David Boyd, Seminarian, boyddeo@sewanee.edu
Dewey Hammond, Financial Administrator, finance@oteyparish.org
Franklin Lowe, Youth Ministry Intern, lowejfo@sewanee.edu
Annika Derham, Nursery Coordinator
Barbara Ford, Sexton

Vestry:

David Burnett, Stewardship
Joel Cunningham, Finance
Susan Holmes, Senior Warden, Newcomers
Lisa Howick, Univ. & Community Relations
Louise Irwin, CAC
Karen Meridith, Junior Warden
Sue Moseley, Christian Formation
Annette Smith, Parish Life
Lee Stapleton, Pastoral Care
Alec Moseley, Treasurer
Julie Elrod, Clerk

Otey Memorial Parish

Founded in 1870-71 as St. Paul's-on-the-Mountain

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