

—The Episcopal Parish of —
**St. Mark
& St. Paul**
—On the Mountain —
Formerly Otey Memorial

The Sixth Sunday of Easter
May 9, 2021, 11:00 am

The Holy Eucharist, Rite II

To ensure social distancing, please sit (with your family) near one of the small white flags. In accordance with new CDC guidance and Sewanee policy, masks are now optional outdoors. Rest rooms are available in Claiborne Parish House directly behind the church.

Prelude

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Song of Praise, Hymnal 291

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747-1800)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond Amen.

Acts 10:44-48

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 98

- 1 Sing to the Lord a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

1 John 5:1-6

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré
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Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 15:9-17

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Rob Lamborn

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory - "The Prayer" (*David Foster & Carole Bayer Sager*)
Sung by Meghan, Brian, James, Paul & Miriam Mazur

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father . . .

we acclaim you, and glorify your Name, as we sing,

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues We acclaim you, holy Lord, glorious in power. . .
we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy . . . for ever and ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.

All

**Our Father in heaven,
hallowed be your Name,**

**your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

WLP 875

Cantor or Choir

Be known to us, Lord Je - sus, } in the
 The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis-

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir

Congregation

bread. One bod - y are we, al - le - lu - ia, for though
 man - y we share one bread. Be known to us, Lord
 Je - sus, } in the break - ing of the bread.
 Je - sus }

When Bread and Wine are ready for distribution, the Celebrant says
 The gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Extend your arms fully and cup your hands to receive the bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household; please wait until returning to your seat to consume the Sacrament. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors (if needed)

(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
 Let us pray

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,**

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Closing Hymn 400 (*vv 1, 4, 5, 7*)



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain

O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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*The Celebrant blesses the People, who respond **Amen.***

A Deacon dismisses the People, who respond
Thanks be to God. Alleluia. Alleluia.

Postlude

Hymns are used by permission via riteseries.org.

The arrangement at the altar today is given to the greater glory of God by Leah Rhys in loving memory of her husband, Brinley Rhys.

Readers - Beth Chamberlain, Isabel Patterson
Intercessor – Beth Wiley
Audio – Beth Wiley, Meghan Mazur
Ushers – Amy Patterson, Neil Patterson
Tellers - Beth Chamberlain, Neil Patterson
Vestry of the Day - Beth Chamberlain
Flowers - Ken Taylor
Altar Guild - George Dick

We are honoring our graduates this Sunday!

Elementary School

Max Goodpaster - Sewanee Elementary

High School

Kenzie Keele - high school (granddaughter of Karen Keele)
Caroline Lamborn - St. Andrews-Sewanee
Christianna Taylor - Ringgold High School

College

Hayden Dunbar - University of the South
Miller Robert Murray - University of the South
Will Priest - University of the South

Trevor Rhys - University of the South
Christian Taylor - University of Alabama in Huntsville

Graduate School

David Boyd - School of Theology
Ted Clarkson - School of Theology
Mercedes Clements - School of Theology

Other

Beth Chamberlain - Metagem Institute, certification in spiritual direction and accompaniment

Anglican Cycle of Prayer: The Anglican Church of Kenya

Diocesan Cycle of Prayer: St. Paul's, Murfreesboro

Prayer Requests: Prayer Requests: Abu-Ali Abdur'Rahman, Alison Cane, Corky Carlisle, Pixie Dozier, Barb Ford, Catherine Garcia, Anne Griffin, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy King, Thressa Privett, George Ramseur, Jennifer Sturgis Roberts, and those others we name.

Birthdays: Kelly Kietzke, Lee Howick, Carolyn Bruce, Shea Gatta, Belen Wilson-Rodriguez, Hunter Craighill

Setup and take-down: If you would like to help set up for outdoor worship (after the 8:30 service) or put the furnishings and other items away after the 11:00 service, please see the Rev. David Goodpaster. Many hands make light work!

The 8:30am service will be offered online and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel. People who have been through the entire vaccination course plus 2 weeks may attend at 8:30 in person in the church.

The 11 am service will take place outside (weather permitting) for everyone who does not have symptoms of COVID. In case of rain, the 11 am service will be in the church with limited seating and overflow in Kennerly Hall.

Summer worship schedule: This year we will hold services at 8:30 and 10:00am during the months of June and July, returning to 8:30 and 11:00 at the beginning of August.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@stmarkstpaul.org.

Ascension Day: The Holy Eucharist will be celebrated in the church at 12:15pm on Thursday, May 13.

Fire on the Mountain Youth Sunday School (grades 6-12) – Year-end party at Lake Cheston Sunday, May 23 at 1:00 pm.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

The mission of the Parish of St. Mark & St. Paul is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@stmarkstpaul.org
The Rev. Elizabeth Carpenter, Deacon, deacon@stmarkstpaul.org
The Rev. David Goodpaster, CAC Director, Curate, curate@stmarkstpaul.org,
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Annika Derham, Nursery Coordinator
Randy Rogers, Sexton, oteysexton@gmail.com

Vestry:

Beth Chamberlain, CAC	Sue Moseley, Christian Formation
Joel Cunningham, Finance	Tom Phelps, Pastoral Care
Susan Holmes,	Annette Smith, Junior Warden
Sr. Warden & Newcomers	Lynn Taylor, Parish Life
Karen Meridith,	Lauryl Tucker, Stewardship
University/Community Relations	Alec Moseley, Treasurer
	Julia Bates, Clerk

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