

I50TEY

MEMORIAL
PARISH

Becoming St. Mark & St. Paul in May

The Third Sunday in Lent

March 7, 2021, 11:00 am

The Holy Eucharist, Rite II

The small white flags are placed to maintain social distancing between households. If necessary, rest rooms are available in Claiborne Parish House, the building directly behind the church.

Prelude

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

The celebrant prays the Collect for Purity, to which the people respond Amen.

S 86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond Amen.

Exodus 20:1-17

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.**
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.**
- 3 Although they have no words or language, *
and their voices are not heard,**
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.**
- 8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.**
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.**

12 Who can tell how often he offends? *

cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;

let them not get dominion over me; *

then shall I be whole and sound,

and innocent of a great offense.

14 Let the words of my mouth and the meditation of my

heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

1 Corinthians 1:18-25

After the lesson

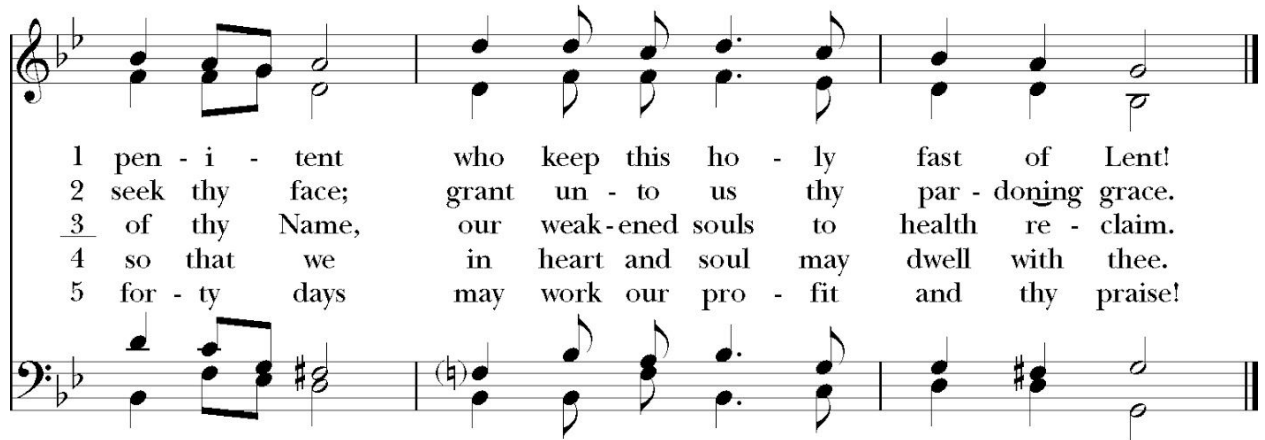
Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 152

1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing,
5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

Words: Att. Gregory the Great (540-604); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *A la venue de Noël*, melody from *Fleurs des noëls*, 1535

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

John 2:13-22

After the Gospel

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Meghan Mazur

The Nicene Creed

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,**

**and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form V

The people respond to each petition **Lord, have mercy.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**


In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

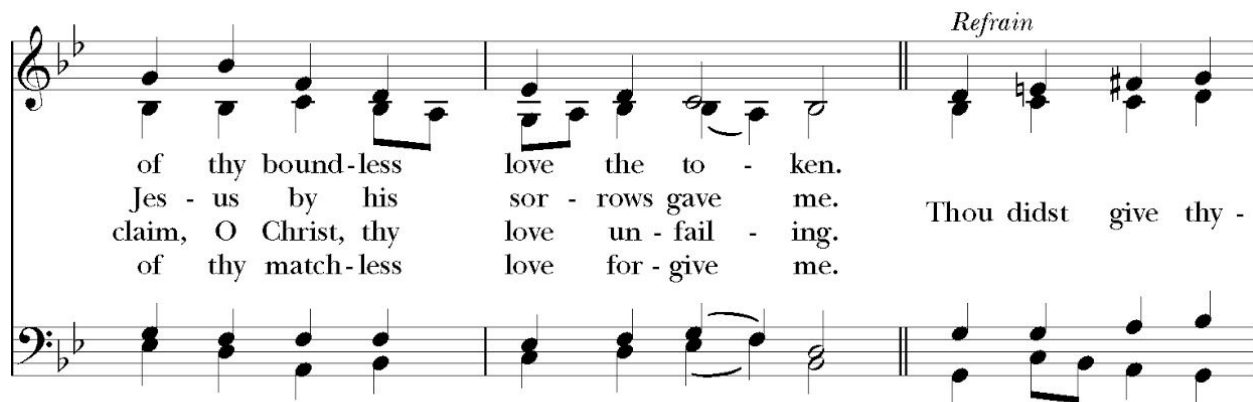
Offertory Hymn 313



1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,



Refrain

of thy bound-less love the to - ken.
Jes - us by his sor - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match-less love for - give me.



self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925) Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863

Presentation of Food for the Community Action Committee

V. The eyes of all wait upon you, O Lord;

R. And you give them their food in due season.

Let us pray (in unison): **Almighty God, we offer this food in obedience to your command that we love our neighbors as ourselves, and that together we may know the fruits of faith, hope, and charity. Grant that as bodies are fed, so might spiritual hunger be satisfied as well through your Son Jesus Christ, who is the Bread of Life. AMEN.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements . . . and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. . . the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you . . . in their unending hymn:

S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues . . . offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.
Celebrant . . . one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.
Celebrant Accept these prayers and praises, . . . from generation to generation.

People AMEN.

Celebrant As our Savior Christ has taught us, we now pray.

All
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Keep your mask on, extend your arms fully, and cup your hands to receive the wafer bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors

(in unison) In the name of Otey Parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Hymn 372

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Celebrant prays over the People, who respond **Amen.**

A Deacon dismisses the People, who respond **Thanks be to God.**

Postlude

Readers - Beth Wiley, Isabel Patterson

Intercessor – Ted Clarkson

Video – Meghan Mazur

Ushers – Amy & Neil Patterson

Tellers - Beth Wiley, Neil Patterson

Vestry of the Day – Susan Holmes

Altar Guild - George Dick

Anglican Cycle of Prayer: Province de L'Eglise Anglicane Du Congo

Diocesan Cycle of Prayer: Christ Church, Alto; Church of the Holy Comforter, Montegale; and Trinity Church, Winchester

Prayer Requests: Abu-Ali Abdur'Rahman, Sandra Babb, Marjorie Burnett, Corky Carlisle, Carolyn Davis, Pixie Dozier, Barb Ford, Catherine Garcia, George Ramseur, Jennifer Sturgis Roberts, and those others we name.

Birthdays: Mary Blount, Elliott Benson, James Mazur, Paul Wiley, Marguerite Lloyd

In-person worship at 11am: Outdoors (weather permitting) for all who do not have COVID symptoms.

Worship will continue to be offered online at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

Fire on the Mountain Youth Sunday School (grades 6-12) – 4:00-6:00 pm in St. Mark's Hall with masks and distancing. Please bring your own water.

Wednesday Night Learning Series on *Reading While Black* - Mar 10 – Chapter 2: Freedom Is No Fear: The New Testament and a Theology of Policing. Please join us each Wednesday via Zoom from 7 to 8 pm, by clicking this link:

<https://uso2web.zoom.us/j/82410831318?pwd=WUszaHFCckFVSS9qWmM2MDlKbFBJQT09>. Or open your Zoom account and enter: Meeting ID: 824 1083 1318; Passcode: 289183

The book is available on Amazon or at your favorite bookstore.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org

The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org

The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,

Frieda Hawkins, Parish Administrator, admin@oteyparish.org

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formation@oteyparish.org

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Jodi Winton, Sexton, oteysexton@gmail.com

Vestry:

Beth Chamberlain, CAC

Joel Cunningham, Finance

Susan Holmes, Sr. Warden & Newcomers

Karen Meridith, University/Community Relations

Sue Moseley, Christian Formation

Tom Phelps, Pastoral Care

Annette Smith, Junior Warden

Lynn Taylor, Parish Life

Lauryl Tucker, Stewardship

Alec Moseley, Treasurer

Julia Bates, Clerk

Otey Memorial Parish

Becoming St. Mark and St. Paul in May

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