All Saints' Chapel



Founded in 1870-71 as St. Paul's-on-the-Mountain

The Second Sunday after the Epiphany

January 17, 2021, 8:30 am

Morning Prayer, Rite II

Participate in this service via video on our <u>YouTube channel</u> or our <u>Facebook page</u>.

Prelude

The Officiant begins the service with a sentence of Scripture, then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest pronounces absolution; then the officiant says Lord, open our lips.

People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to t

Glory to the Father, and to the Son, and to the Holy Spirit* As it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

Venite Psalm 95:1-7 Come, let us sing to the Lord: * let us shout for joy to the Rock of our salvation. Let us come before God's presence with thanksgiving * and raise to the Lord a shout with psalms. For you are a great God; * you are great above all gods. In your hand are the caverns of the earth, * and the heights of the hills are yours also. The sea is yours, for you made it, * and your hands have molded the dry land. Come, let us bow down and bend the knee, * and kneel before the Lord our Maker. For you are our God, and we are the people of your pasture and the sheep of your hand. * Oh, that today we would hearken to your voice! Psalm 139:1-5, 12-17 1 Lord, you have searched me out and known me; * you know my sitting down and my rising up; you discern my thoughts from afar. 2 You trace my journeys and my resting-places * and are acquainted with all my ways. 3 Indeed, there is not a word on my lips, * but you, O Lord, know it altogether. 4 You press upon me behind and before * and lay your hand upon me. 5 Such knowledge is too wonderful for me; * it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; * you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; * your works are wonderful, and I know it well.

14 My body was not hidden from you, * while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; * they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! *

how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; * to count them all, my life span would need to be like yours.

Praise to the holy and undivided Trinity, one God;* as it was in the beginning, is now, and will be for ever. Amen

1 Samuel 3:1-10

After the lesson
Reader The Word of the Lord.
People **Thanks be to God.**

Canticle 16 Benedictus Dominus Deus

Blessed are you, Lord, the God of Israel, * you have come to your people and set them free. You have raised up for us a mighty Savior, * born of the house of your servant David. Through your holy prophets you promised of old to save us from our enemies, * from the hands of all who hate us, To show mercy to our forebears, * and to remember your holy covenant. This was the oath you swore to our father Abraham, * to set us free from the hands of our enemies, Free to worship you without fear, * holy and righteous before you, all the days of our life. And you, child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare the way, To give God's people knowledge of salvation * by the forgiveness of their sins. In the tender compassion of our God * the dawn from on high shall break upon us, To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

1 Corinthians 6:12-20

After the lesson Reader The Word of the Lord. People **Thanks be to God.**

Canticle 21 Te Deum laudamus

We praise you, O God, we acclaim you as Lord; all creation worships you, the Father everlasting. To you all angels, all the powers of heaven, the cherubim and seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you: Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you took our flesh to set us free you humbly chose the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come to be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

John 1:43-51

After the lesson Reader The Word of the Lord. People **Thanks be to God.**

Sermon

The Rev. Dr. Melissa Hartley

The Apostles' Creed

Officiant and People together, all standing
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you. People And also with you. Officiant Let us pray.

Officiant and People

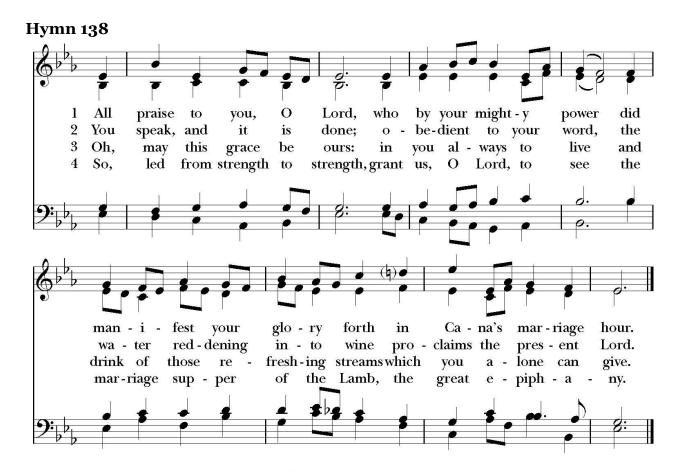
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

Suffrages B

- V. Save your people, Lord, and bless your inheritance;
- R. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy upon us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- R. For we put our trust in you.
- V. In you, Lord, is our hope;
- R. And we shall never hope in vain.

Collects led by the Officiant, to which the People respond **Amen.**

Announcements



Words: Hyde W. Beadon (1812-1891), alt. Music: Carlisle, Charles Lockhart (1745-1815)

Additional Prayers

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days;

through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Dismissal Let us bless the Lord. People Thanks be to God.

Postlude

The hymn is used by permission via ritesong.org
The Venite and canticles are from Enriching Our Worship 1 authorized by General Convention.

The arrangement at the altar today is given to the greater glory of God by Lynn Stubblefield in loving memory of her dear sister Daune Ferbe and brothers-in-law Samuel Taylor and Fredrick Taylor.

Officiant - Rob Lamborn Readers - David Boyd, David Goodpaster Intercessor - Betty Carpenter Video – David Boyd

Anglican Cycle of Prayer: the Anglican Church of Australia **Diocesan Cycle of Prayer**: Church of the Holy Trinity, Nashville

Prayer Requests: Abu-Ali Abdur'Rahman, Corky Carlisle, Carolyn Davis, Barb Ford, Catherine Garcia, Houston King

Birthdays: Noel Workman, Mickey Saurez, Cullen Thompson, Annie Beaumont, Lucy Beaumont, Myers Gorrell, Aubrey Black

Departed: Thomas Macfie, Sr., father of former chaplin and rector Tom Macfie

Otey is again partnering with All Saints' Chapel to offer Morning Prayer online only at 8:30 and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel.

Godly Play Sunday School - 9:30 am via Zoom: "Parable of the Great Pearl" - told by Meghan Mazur Contact formation@oteyparish for the link.

Sunday Forum, 9:30am-10:30am: Franklin Lowe will offer a presentation on "Race and Radical Space at the Highlander Folk School" in the Otey Parish Sunday Forum, 9:30-10:30 am on January 17. The Sunday Forum is meeting in Zoom and is open to the Sewanee community. This presentation is part of the 2020-2021 series "Otey's Ministry & Witness: Past, Present, & Future," celebrating the sesquitennial year of its founding.

Franklin Lowe is the Youth Ministry Intern at Otey Memorial Parish and one of the leaders of Fire on the Mountain. He is a first-year student at the School of Theology, studying for a Masters of Divinity. Originally from Fayetteville, GA, he was a University Fellow at Samford University and graduated with a BA in History in 2016. In 2018, he earned an MA in History at the College of William & Mary, where he studied the environmental history of the Highlander Folk School. Most recently, he was an Immersive member of the Archbishop of Canterbury's community for young people, the Community of St. Anselm, at Lambeth Palace, from 2019-2020. Zoom info: GhWdGk3Z1YxRjvovGpSMnNIdzog, Meeting ID: 819 4921 2720; Passcode: 980868

Fire on the Mountain Youth Sunday School - 4-6pm via Zoom. Grades 6-12. Contact formation@otevparish.org for the link.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

Otey office and CAC will be closed Monday, January 18 for Martin Luther King, Jr. day.

All Saints Chapel Staff:

The Rev. Peter W. Gray *University Chaplain* peter.gray@sewanee.edu

The Rev. Dr. Melissa M. Hartley, Senior Associate University Chaplain melissa.hartley@sewanee.edu

The Rev. Elizabeth K. Carpenter *Associates*

Dr. Geoffrey Harris Ward
University Organist and Choirmaster
geoffrey.ward@sewanee.edu

Dr. Zachary D. Zwahlen Assistant University Organist zach.zwahlen@sewanee.edu

Kasey Taylor Coordinator of Chapel Programs and Student Engagement kasey.taylor@sewanee.edu

Elizabeth Koella Wedding Coordinator elizabeth.koella@sewanee.edu

The Rev. Dr. Raymond Gotko Carillonneur ray.gotko@sewanee.edu

John C. Solomon
The Mildred and George Bentley
Memorial
Change Ringing Bells Tower Captain
john.solomon@sewanee.edu

The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org

The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org

The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,

Frieda Hawkins, Parish Administrator, admin@oteyparish.org

Kathy Sturgis, Organist, music@oteyparish.org

Jeannie Babb, Christian Formation Director, Acting Youth Director

formation@oteyparish.org

The Rev. Ted Clarkson, Seminarian, <u>clarktho@sewanee.edu</u>

The Rev. David Boyd, Seminarian, boyddeo@sewanee.edu

Dewey Hammond, Financial Administrator, finance@oteyparish.org

Franklin Lowe, Youth Ministry Intern, lowejfo@sewanee.edu

Annika Derham, Nursery Coordinator

Vestry:

Beth Chamberlain
Joel Cunningham
Susan Holmes, Sr. Warden
Karen Meridith, Jr. Warden
Sue Moseley
Tom Phelps
Annette Smith
Lynn Taylor
Lauryl Tucker
Alec Moseley, Treasurer

Otey Memorial Parish

Founded in 1870 as St. Paul's-on-the-Mountain
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