Altar Guild — Beth Wiley, Barbara Prunty Bread Baker—Diane Jones Tellers—??? Do not have vod for 11 am Coffee Hour—Susan Holmes

8:30 service Vestry—Lynn Stubblefield Server—Michael Sturdy Chalice Bearer—Michael Sturdy Readers— Sue Moseley, Alec Moseley Intercessor— Lynn Stubblefield Usher(s) -- Alec Moseley 11:00 service ??? Do not have vod Michael Sturdy Betty Barton Blythe Betty Barton Blythe, Neil Patterson Amy Patterson Amy & Neil Patterson

Anglican Cycle of Prayer: The Church of the Province of Uganda **Diocesan Cycle of Prayer:** The House of Bishops Meeting

Prayer Requests: Peggy Bonds, Lisa Cantrell, Corky Carlisle, Bev Chase, Margaret Edsall, Dorothy Gates, Sue Hawkins, Karen Keele, Pat Kirby, Mike Mattei, Richard O'Connor, Shawn O'Neil, Geraldine Piccard, Julian Price, George Ramseur, Rachel Roberts, Jean Stell, Evelyn Taylor, Peggy Ward, Bill, the people of Gaza, Israel, and Ukraine and those harmed by wildfires..

Departed: Lee Harmon

Birthdays: Tom Howick, Mary Blount, George Chamberlain

The mission of the Parish of St. Mark & St. Paul is

to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff

The Rev. Robert C. Lamborn, D. Min., Rector, <u>rector@stmarkstpaul.org</u> The Rev. Elizabeth Carpenter, Deacon, <u>deacon@stmarkstpaul.org</u> The Rev. Giulianna Cappelletti Gray, Priest Associate, <u>giuliannagray@gmail.com</u> Kenneth Miller, D.M.A, Organist/Choir Director, <u>music@stmarkstpaul.org</u> Jeannie Babb, Christian Formation Director, <u>formation@stmarkstpaul.org</u> The Rev. Hilary Bogert-Winkler, Ph.D., Journey to Adulthood Leader, <u>hbwchurch@gmail.com</u> Frieda Hawkins, Parish Administrator, <u>admin@stmarkstpaul.org</u> Sarah Edmonds, CAC Director, <u>cac@stmarkstpaul.org</u>, Wendy Prothro Howard, Financial Assistant, <u>finance@stmarkstpaul.org</u> Beth Sperry, Children's Choir Director, <u>bethsperry5@gmail.com</u> Cara Kitzrow, Nursery Coordinator Michael Sturdy, Seminarian



The Third Sunday in Lent March 3, 2024

Welcome to this morning's service of worship!

Restrooms are available in Claiborne Parish House, the building directly behind the church.

Nursery care is available (more information in Announcements).

The Holy Eucharist, Rite II

Prelude	Dies sind die heiligen zehn Gebot,	, <i>BWV 678</i> J.S. B	ach (1685-1750)	
Hymn WLP 746 (green book): "God the sculptor of the mountains"Sandria				
Opening Acclan	nation & Collect for Purity	Prayer Book (red) page 355		
Kyrie eleison			gray insert	

Collect of the Day (insert)

First Reading: Exodus 20:1-17 (insert)

Psalm 19 (insert) Read at 8:30; sung by all at 11:00



- 1 The heavens declare the glo|ry of God, * and the firmament | shows his handiwork.
- 2 One day tells its tale | to another, * and one night imparts knowledge | to another.
- 3 Although they have no | words or language, * and their voices | are not heard,
- 4 Their sound has gone out in|to all lands, * and their message to the ends | of the world.
- 5 In the deep has he set a pavilion | for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to | run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of | it again; * nothing is hidden from its | burning heat.

J.S. Bach

7 The law of the Lord is perfect and re vives the soul; the testimony of the Lord is sure and gives wisdo 8 The statutes of the Lord are just and re joice the hea the commandment of the Lord is clear and gives	m to the innocent. urt; *	3 But we make God's love too narrow by false limits of our own, and we magnify its strictness with a zeal God will not own.		
9 The fear of the Lord is clean and en dures for ever; the judgments of the Lord are true and righteous		4 For the love of God is broader than the measures of the mind,		
10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.	Tattogenier.	and the heart of the Eternal is most wonderfully kind. 5 If our love were but more simple, we should rest upon God's word,		
11 By them also is your ser vant enlightened, * and in keeping them there is great reward.		and our lives would be illumined by the presence of our Lord.		
12 Who can tell how often he offends? *		Calvin Hampton (1938-1984)		
cleanse me from my secret faults. 13 Above all, keep your servant from presumptuous si	ns;	The Great Thanksgiving (Eucharistic Prayer 1 from Enriching our worship)	gray insert	
let them not get do minion over me; * then shall I be whole and sound, and innocent of a great offense.		Sanctus	gray insert	
14 Let the words of my mouth and the meditation of n your sight, *	ny heart be acceptable in	The Lord's Prayer (Contemporary)		
O Lord, my strength and my redeemer. Second Reading: 1 Corinthians 1:18-25 (insert)		Our Father in heaven, hallowed be your Name, your kingdom come,as we forgive those who sin against us. Save us from the time of trial,		
Sequence Hymn 474 (blue book): "When I survey the wondry	ous cross" Rockingham	your will be done, and deliver us from evil. on earth as in heaven. For the kingdom, the power,		
Gospel: John 2:13-22 (insert)		Give us today our daily bread. and the glory are yours, Forgive us our sins now and for ever. Amen.		
Sermon	The Rev. Robert C. Lamborn	At the Breaking of the Bread	gray insert	
The Nicene Creed	page 358	Communion of the People:		
rayers of the People, Form 1 page 389		All baptized Christians are welcome to receive Communion. Anyone may come forward receive a blessing, indicated by crossing your arms across your chest. Gluten-free wafer		
Confession of Sin	page 360	are available; simply ask the priest.		
The Peace		Sending Forth of Eucharistic Visitors (when needed)		
Announcements		<i>(in unison)</i> In the name of this parish, we send you forth bearing these holy to whom you go may share with us in the communion of Christ's body and b are many are one body, because we all share one bread, one cup.	gifts, that those lood. We who	
Offertory Hymn 676: (8:30): "There is a balm in Gilead"	Balm in Gilead	are many are one body, because we an onare one bread, one cap.		
Offertory Anthem (11:00) 1 There's a wideness in God's mercy,		Postcommunion Prayer	page 366	
like the wideness of the sea. There's a kindness in God's justice,		Hymn 149: "Eternal Lord of love, behold your Church"	<i>Old 124th</i>	
which is more than liberty. 2 There is welcome for the sinner,		Blessing		
and more graces for the good. There is mercy with the Savior, there is healing in his blood.		Dismissal		