



Becoming St. Mark & St. Paul in May

The Sunday of the Passion: Palm Sunday

March 28, 2021, 11:00 am

Liturgy of the Palms and The Holy Eucharist, Rite II

The small white flags are placed to maintain social distancing between households. Please set up your chairs, and come to the front of Brooks Hall. If necessary, rest rooms are available in Claiborne Parish House, the building directly behind the church.

Prelude

The Rector says words of introduction.

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray. . . .

The People respond to the prayer **Amen.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Mark 11:1-11

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

Deacon Let us go forth in peace.
 People **In the name of Christ. Amen.**

Processional Hymn 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
 Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The procession then moves inside the church.

Once everyone reaches their seats, the Celebrant continues The Lord be with you.

People **And also with you.**

Celebrant Let us pray. . . .

The People respond to the collect **Amen.**

Isaiah 50:4-9a

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 31:9-16 *read in unison*

Have mercy on me, O Lord, for I am in trouble; *

my eye is consumed with sorrow,

and also my throat and my belly.

For my life is wasted with grief,

and my years with sighing; *

my strength fails me because of affliction,

and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

For I have heard the whispering of the crowd;

fear is all around; *

they put their heads together against me;

they plot to take my life.

But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

My times are in your hand; *

rescue me from the hand of my enemies,

and from those who persecute me.

Make your face to shine upon your servant, *

and in your loving-kindness save me."

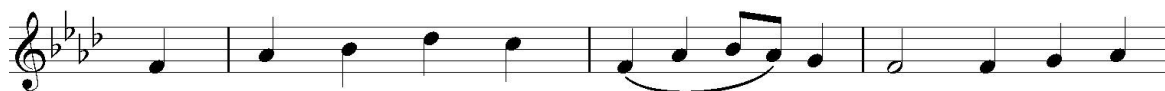
Philippians 2:5-11

After the lesson

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 156



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868), alt. Music: *The King's Majesty*, Graham George (b. 1912) Copyright ©1941 by H. W. Gray, a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Mark 15: 1-47

The customary responses before and after the Gospel are omitted.

Sermon

David Goodpaster

Prayers of the People, Form V

The people respond to each petition **Lord, have mercy.**

Deacon Let us confess our sins against God and our neighbor.

After a period of silence, all pray together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest pronounces absolution; then all stand

Celebrant The peace of the Lord be always with you.
People **And also with you.**

In greeting each other in the name of the Lord, keep at least 6 feet distant.

Announcements

Offertory Hymn 458 (vss. 1, 2, 6)

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements . . . and we turned against one another.

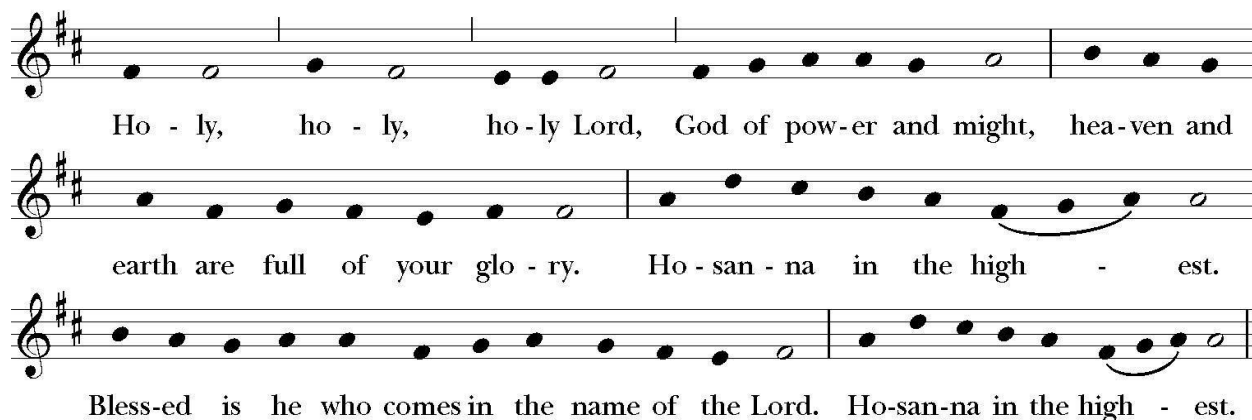
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. . . the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you . . . in their unending hymn:

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues . . . offering to you this sacrifice of thanksgiving,

*People We celebrate his death and resurrection, as we await the day of his coming.
Celebrant . . . one spirit in Christ, that we may worthily serve the world in his name.*

*People Risen Lord, be known to us in the breaking of the Bread.
Celebrant Accept these prayers and praises, . . . from generation to generation.*

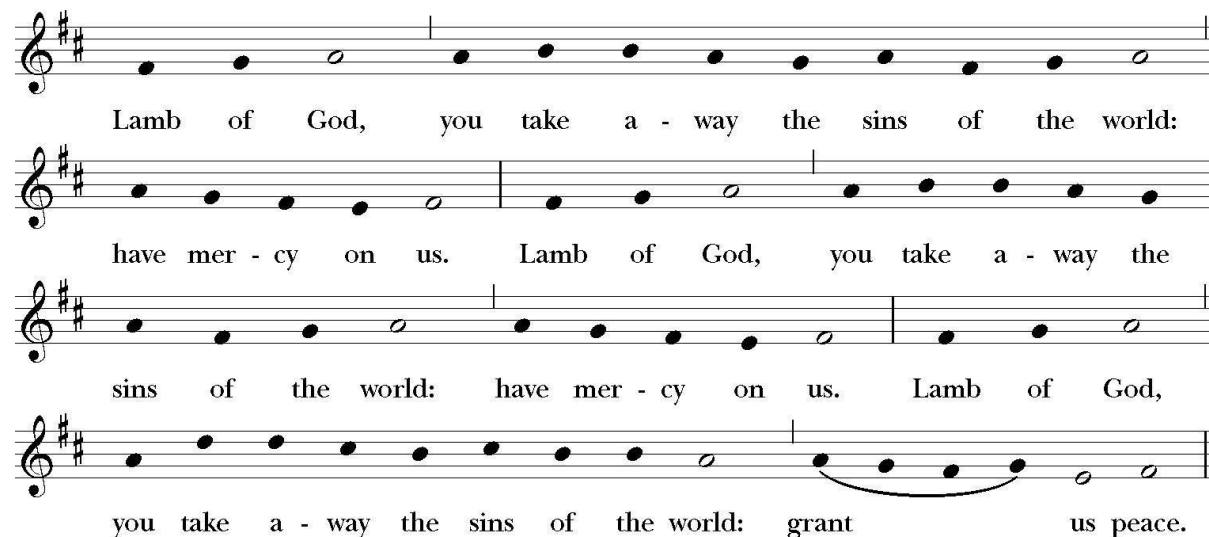
People AMEN.

Celebrant As our Savior Christ has taught us, we now pray.

All
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

S 161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are welcome to receive Communion. Be sure to maintain 6 feet of distance from anyone outside your household at all times. Keep your mask on, extend your arms fully, and cup your hands to receive the wafer bread without touching. Gluten-free wafers are available; simply ask the priest. As you pass the table of chalices, you are invited to pick up one per household. After returning to your seat, shift your mask, consume the Sacrament, and re-mask right after. Please return the chalice to one of the tables provided following the service.

Communion of the People

Sending forth of Eucharistic Visitors *(if needed)*

(in unison) In the name of Otey Parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Hymn 168 (vss. 1-3)

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

The Celebrant prays over the People, who respond Amen.

A Deacon dismisses the People, who respond Thanks be to God.

Postlude

Readers - Beth Wiley, Lauren Goodpaster
 Intercessor – Deacon Ted Clarkson
 Video – Meghan Mazur
 Ushers – Isabel, Amy, and Neil Patterson
 Tellers - Beth Wiley, Neil Patterson
 Vestry of the Day –
 Altar Guild - George Dick

Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui

Diocesan Cycle of Prayer: the Episcopal Church Women and Daughters of the King

Prayer Requests: Abu-Ali Abdur’Rahman, Sandra Babb, Corky Carlisle, Carolyn Davis, Pixie Dozier, Barb Ford, Catherine Garcia, David Kearley, George Ramseur, Jennifer Sturgis Roberts, and those others we name.

Birthdays: Ren Elrod, Christian Taylor, Frieda Hawkins, Doug Seiters, Tom Phelps, Beth Chamberlain, Christianna Taylor, Rod Smith, Paul Mazur, Eleanor Smith

The 8:30am service will be offered online and afterward on our Facebook page and at 11:00am and afterward on our YouTube channel. People who have been through the entire vaccination course plus 2 weeks may attend at 8:30 in person in the church, with overflow in St. Mark’s Hall.

The 11 am service takes place outside (weather permitting) for everyone, as long as they do not have symptoms of COVID. In case of rain, the 11 am service will be in the church, with overflow in St. Mark’s Hall.

Home Communion is available from the clergy and lay Eucharistic Visitors with the goal that any parishioner not comfortable attending church in person will be able to receive safely once per month. If you would like Communion brought to you, please contact Deacon Betty Carpenter at deacon@oteyparish.org.

Fire on the Mountain Youth Sunday School (grades 6-12) – 4:00-6:00 pm in St. Mark's Hall with masks and distancing. Please bring your own water.

No Sunday Forum on Easter Sunday.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

Parish staff members are combining in-person and remote work as best fits their duties. To meet with a staff member, please contact the staff member directly, call the office phone number (931-598-5926), or send an email (admin@oteyparish.org).

Maunday Thursday, April 1 - 5:00pm Holy Eucharist in St. Mark's Hall.

Good Friday, April 2 -12:00 and 5:00 pm - Solemn Liturgy in St. Mark's Hall.

Easter Day, April 4 - 8:30 & 11:00am Festival Holy Eucharist.

The annual Easter Egg Hunt will be held at 10:15 a.m. on Easter Sunday with three age categories - up to age 3, ages 3 through 1st grade, and 2nd-5th grade

Youth and adult volunteers are needed to help hide the eggs at 9:30 a.m. If anyone has decorated eggs you would like to donate to the hunt, please bring them to the Brooks Hall sidewalk by 9:30.

CAC continues its work of serving the needy with food and in other ways. Director David Goodpaster is staffing CAC, taking sensible precautions while serving people in need 9 to 11am, Monday through Friday. Please call 931-598-5927.

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The mission of Otey Parish is to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Staff:

The Rev. Robert C. Lamborn, D. Min., Rector, rector@oteyparish.org
The Rev. Elizabeth Carpenter, Deacon, deacon@oteyparish.org
The Rev. David Goodpaster, CAC Director, Curate, curate@oteyparish.org,
Frieda Hawkins, Parish Administrator, admin@oteyparish.org
Kathy Sturgis, Organist, music@oteyparish.org
Jeannie Babb, Christian Formation Director, Acting Youth Director
formation@oteyparish.org
Meghan Mazur, Seminarian, mazurmjo@sewanee.edu
Jan Stevens, Finance, finance@oteyparish.org
Annika Derham, Nursery Coordinator
Jodi Winton, Sexton, oteysexton@gmail.com

Vestry:

Beth Chamberlain, CAC	Sue Moseley, Christian Formation
Joel Cunningham, Finance	Tom Phelps, Pastoral Care
Susan Holmes,	Annette Smith, Junior Warden
Sr. Warden & Newcomers	Lynn Taylor, Parish Life
Karen Meridith,	Lauryl Tucker, Stewardship
University/Community Relations	Alec Moseley, Treasurer
	Julia Bates, Clerk

Otey Memorial Parish

Becoming St. Mark and St. Paul in May

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