

Godly Play for Children! This Montessori based approach to Christian formation for children, age 3 through entering fifth grade meets from 9:45 am to 10:45 am outside, weather permitting. Please bring a mask and water bottle. In case of rain, the groups will be inside, wearing masks, with windows open.

Three year olds through children entering first grade will be in Godly Play One. Children entering second grade through fifth grade will be in Godly Play Two.

Nursery: Infants and small children are invited to gather on the playground to form relationships with one another and have fun! Sunday mornings from 8:30 am until noon on the playground. In case of inclement weather, children will be taken into our new nursery room in the basement of the parish hall (in Sewanee Children's Center). Masks are required indoors.

Fire on the Mountain - Outdoor Party for Youth and Parents

This Sunday, Aug 22, from 4 to 6 p.m. on the Brooks Hall lawn

Pizza * Scavenger Hunt * Obstacle Course * Trip & Service Planning

Fire on the Mountain is open to all 6th-12th graders

Welcoming Picnic: After the 11am service on Sunday, August 29, we'll have our annual picnic outdoors for newcomers and long-term members alike! We will share fellowship in a way that is warm and healthy! Because of COVID, we are limited in our offerings again this year: Bottled water and dessert will be provided, as well as cheese pizza and apples for children.

Save Sewanee Black History: The third St. Mark's Community History Reunion will be held 9 am to 3 pm, Saturday, September 4, at the St Mark's Community Center on Alabama Avenue in Sewanee. There will be barbeque, local entertainment, and presentations by The Roberson Project. Everyone is invited to bring personal memorabilia (photographs, scrapbooks, postcards and letters, family Bibles, school records, yearbooks, trophies, and diplomas) to be added to the Save Sewanee Black History Archive <https://blacksewanee.org> for future generations. For additional information, email Robersonproject@sewanee.edu, or call Kathy Solomon at 931-598-3187.

Beloved Community-Sacred Ground Racial Reconciliation Workshop Saint James Church in Sewanee is offering an opportunity for education and conversation on racial reconciliation through a 10- week film and reading-based dialogue series grounded in faith. This Sacred Ground workshop is presented by the Beloved Community Commission formed by the national Episcopal Church for the purpose of promoting racial reconciliation. Participants may attend via Zoom on Tuesdays, September 7-November 9 from 6-7:30 p.m. CST (10 weeks). If you have any questions please contact Chris Colane at chriscolane@gmail.com for registration information. There is no charge for the workshop.

CAC serves those in need with food and in other ways 9 to 11am, Monday through Friday. Please call 931-598-5927.

Home Communion is available from the clergy and lay Eucharistic Visitors; please contact Deacon Betty Carpenter at deacon@stmarkstpaul.org.

—The Episcopal Parish of —
**St. Mark
& St. Paul**
— On the Mountain —
Formerly Otey Memorial

The Thirteenth Sunday after Pentecost

August 22, 2021, 11:00 am

The Holy Eucharist, Rite II

*Masks are required indoors and optional outdoors.
Rest rooms are available in Claiborne Parish House.*

Prelude

Celebrant Blessed be the one, holy and living God.
People **Glory to God for ever and ever. Amen.**

Song of Praise: Hymn 408 "Sing praise to God who reigns above"
(Mit Freuden zart)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The celebrant prays the Collect of the Day, to which the people respond **Amen.**

First Reading: Joshua 24:1-2a, 14-18

After the lesson, the Reader says The Word of the Lord.

People **Thanks be to God.**

Psalm 34:15-22

**15 The eyes of the LORD are upon the righteous, *
and his ears are open to their cry.**

**16 The face of the LORD is against those who do evil, *
to root out the remembrance of them from the earth.**

**17 The righteous cry, and the LORD hears them *
and delivers them from all their troubles.**

**18 The LORD is near to the brokenhearted *
and will save those whose spirits are crushed.**

19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.

20 He will keep safe all his bones; *
not one of them shall be broken.

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Second Reading: Ephesians 6:10-20

After the lesson, the Reader says The Word of the Lord.
People Thanks be to God.

Jamaican Alleluias (3 times)

Voice
Al-le, Al-le, - Al-le - lu - ia! Al-le, Al-le, Al-le - lu - ia!

Vo.
Al-le, Al-le, Al-le - lu - ia! Al-le - lu-ia! Al-le - lu - ia!

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

The Gospel: John 6:56-69

After the Gospel, the Deacon says The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon The Rev. Robert C. Lamborn

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

Hymn 460: “Alleluia! Sing to Jesus” vv 1, 3, 4 (*Hyfrydol*)

A Deacon dismisses the People, who respond
Thanks be to God.

Postlude

The arrangement at the Altar today is given to the greater glory of God by Carrie and Bill Mauzy in thanksgiving for their family: Joshua, Julia & Maya; Matthew, Ally & Henry; Hampton & Lani; Jane; and Louise Lokey. And in memory of Robert Lokey.

The opening acclamation is from Enriching Our Worship 1 *authorized by General Convention.*

The Sanctus is used by permission via riteseries.org.

Readers – Sophia Patterson, Isabel Patterson

Intercessor – Amy Patterson

Audio -- Meghan Mazur

Ushers – Amy Patterson, Neil Patterson

Tellers – Beth Wiley, Neil Patterson

Altar Guild – Meghan Mazur

Bread Baker—Isabel Patterson

Anglican Cycle of Prayer: the Church of South America

Diocesan Cycle of Prayer: Episcopal Churchmen of Tennessee & St. Agnes, Cowan

Prayer Requests: Abu-Ali Abdur’Rahman, Phoebe Bates, Paul Cahoon, Alison Cane, Corky Carlisle, Barb Ford, Catherine Garcia, Anne Griffin, Jane Holmes, Misty Isbel, Ariel Jones, David Kearley, Michelle King, Sandy Woodard McLeland, Claudia & Joe Porter, George Ramseur, Jennifer Sturgis Roberts, Karen Throneberry, Agnes Wagner, Faye and Francis Walter, Estelle, the people of Haiti, those suffering from COVID-19.

Birthdays: Patton Watkins, Konrad Knoll, Carolyn Davis, Edwin Keeble, Julia Gatta

8:30 am Holy Eucharist in the church for those fully vaccinated plus at least 2 weeks. Masks are required indoors. **The 8:30am service is also livestreamed** on our Facebook page. It is available there and on our YouTube channel at 11am and afterward.

11:00am Holy Eucharist outside for all (in case of rain, the 11:00 service will take place in the church with open windows, and curtailed singing.)

All

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia**

When Bread and Wine are ready for distribution, the Celebrant says
The gifts of God for the people of God.

Communion of the People

All baptized Christians are welcome to receive Communion. Gluten-free wafers are available; simply ask the priest. Individual or household chalices are available to your left or right.

After Communion, the Celebrant says
Let us pray

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant blesses the People, who respond Amen.

**true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People, Form IV

The people respond to each petition **Hear our prayer.**

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and pronounces absolution.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

In offering greeting in the name of the Lord, please maintain distance between households.

Announcements

Offertory Hymn 632: "O Christ, the Word Incarnate" (Munich)

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing . . . to proclaim the glory of your Name:

Sanctus (WLP 858)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

The Celebrant continues Holy and gracious Father

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption . . . now and for ever.

People **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray.