### **Blessing**

**Postlude**: aeludium in E Major, BuxWV 141 Dieterich Buxtehude (c. 1637-1707)

The arrangement at the altar today is given by Lucy and Ned Murray in thanksgiving for the Parish of St. Mark and St. Paul and for those who created and sustained this church community and continue its mission.

Altar Guild — Robin Bates, Barbara Prunty Bread Baker—Jim Pappas Tellers—Beth Chamberlain, Carolyn Davis Flowers—Betty Barton Blythe Coffee Hour—Lucy Murray

8:30 service
Vestry—Beth Wiley
Server— Michael Sturdy
Chalice Bearer—Beth Wiley
Readers—Michael Sturdy, Beth Wiley
Julia Bates
Jay Fisher, Michael Sturdy

**Intercessor**— Dorothy Gates Julia Bates

**Usher(s)** -- Bruce Baird Beth & George Chamberlain

**Anglican Cycle of Prayer:** – The Church of the Province of Myanmar (Burma)

**Diocesan Cycle of Prayer:** St. Michaels Church, Cookeville

**Prayer Requests:** Ellen Armentrout, David Baker, Kenneth Bentley, Paul Cahoon, Lisa Cantrell, Corky Carlisle, Bill Davis, Margaret Edsall, Pam Fogelson, Michael Fowler, Sue Hawkins, Carl P. Hill, David Kearley, Karen Keele, Pat Kirby, Theo Maedgen, Ann McNair, Paul Mooney, Evelyn Raines, George Ramseur, Alice Spraggins, Sarah Margaret Roberts, Roger Saterstrom, James Spearman, Randy Tate, Freddie Tucker, Myron Van de Ven, Peggy Ward, the people of Gaza, Israel, and Ukraine.

**Birthdays**: Diana Rung, Elizabeth Wilson, Miriam Mazur, Bentley Cook, Andrew Cowan, Ned Murray

## The mission of the Parish of St. Mark & St. Paul is

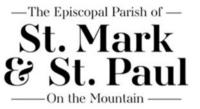
to worship God, to proclaim the Good News of Jesus Christ, to serve the world for which Christ died, to educate and nurture our community, and welcome all.

Vestry:

Robin Bates, Christian Formation
Beth Chamberlain, CAC
Jay Fisher, Stewardship & Finance
Dorothy Gates, Univ./Community Relations, Newcomers
Diane Jones, Junior Warden

Tom Phelps, Outreach beyond CAC Lynn Stubblefield, Parish Life Lynn Taylor, Senior Warden Beth Wiley, Treasurer Kathryn Bruce, Clerk

Parish of St. Mark & St. Paul 216 University Avenue P.O. Box 267 Sewanee TN 37375 931-598-5926, stmarkstpaul.org



# The Twenty-fifth Sunday after Pentecost

November 19, 2023

Welcome to this morning's service of worship!

**Restrooms** are available in Claiborne Parish House, the building directly behind the church.

**Nursery care** is available during both services (more information on Announcement insert).

# The Holy Eucharist, Rite II

**Prelude**: Ricercare in G Major Nicolaus Adam Strungk (1640-1700)

**Hymn 632** (blue book): "O Christ, the Word Incarnate

Munich

**Opening Acclamation and Collect for Purity** 

Prayer Book (red) page 355

Gloria in excelsis: Hymnal, S-278

**Collect of the Day** (insert)

First Reading: Zephaniah 1:7, 12-18 (insert)

Psalm 90:1-8, 12

(Spoken at 8:30; sung by cantor with congregational antiphon at 11:00.)



1 Lord, you have been our refuge \* from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, \* from age to age you are God.

3 You turn us back to the dust and say, \* "Go back, O child of earth."

Antiphon

4 For a thousand years in your sight are like yesterday when it is past \*and like a watch in the night. 5 You sweep us away like a dream; \* we fade away suddenly like the grass. 6 In the morning it is green and flourishes; \* in the evening it is dried up and withered. Antiphon 7 For we consume away in your displeasure; \* we are afraid because of your wrathful indignation. 8 Our iniquities you have set before you, and our secret sins in the light of your countenance. 12 So teach us to number our days \* that we may apply our hearts to wisdom. Antiphon **Second Reading: 1 Thessalonians 5:1-11 Sequence Hymn 59**: "Hark! a thrilling voice is sounding" Merton Gospel: Matthew 25:14-30 (insert) The Rev. Robert C. Lamborn **Nicene Creed** page 328 **Prayers of the People, Form VI** page 392 page 360 Announcements **Offertory Hymn 490** (8:30): "I want to walk as a child of the light" Houston Jesus, we want to meet on this thy holy day. We gather round thy throne on this thy holy day.

## **Offertory Anthem** (11:00)

Sermon

The Peace

Thou art our heavenly friend, hear our prayers as they ascend, look into our hearts and minds today, on this thy holy day.

We kneel in awe and fear on this thy holy day, pray God, to teach us here on this thy holy day. Save us and cleanse our hearts, lead and guide our acts of praise, and our faith from seed to flower raise.

on this thy holy day.

Thy blessing, Lord, we seek on this thy holy day. Give joy of thy victory on this thy holy day. Through grace alone are we saved, in thy flock may we be found. Let the mind of Christ abide in us on this thy holy day.

Our minds we dedicate on this thy holy day, heart and soul consecrate on this thy holy day. Holy Spirit, make us whole, bless the sermon in this place, and as we go lead us, Lord: on this thy holy day.

Words: A.T. Olajide Olude, tr. Biodun Adebesin; verses by Austin C. Lovelace Music: Nigerian Folk Song, adapt. A.T. Olajide Olude and M.O. Ajose

## **The Great Thanksgiving** (Eucharistic Prayer A)

page 361

Sanctus: S-128

## **The Lord's Prayer** (Contemporary)

Our Father in heaven, hallowed be your Name. your kingdom come, your will be done. on earth as in heaven. Give us today our daily bread. Forgive us our sins

as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### At the Breaking of the Bread: Hymnal, S-155

#### **Communion:**

All baptized Christians are welcome to receive Communion. Anyone may come forward to receive a blessing, indicated by crossing your arms across your chest. Gluten-free wafers are available; simply ask the priest. For the sake of public health, please drink from the chalice or decline it by crossing your arms across your chest.

### **Sending Forth of Eucharistic Visitors** (when needed)

(in unison) In the name of this parish, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. We who are many are one body, because we all share one bread, one cup.

## **Postcommunion Prayer**

page 365

**Hymn 680** "O God, our help in ages past"

St. Anne